

**CHOWCHILLA-MADERA COUNTY FAIR**  
*"Where The Wild Things Grow"*  
**May 13-16, 2009**

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**PRESS RELEASE**

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For Immediate Release

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**THE 2010 CHOWCHILLA MADERA COUNTY FAIR EXHIBITOR HANDBOOK  
NOW AVAILABLE!**

**CHOWCHILLA, CALIFORNIA, March 5, 2010-** The 2010 Chowchilla-Madera County Exhibitor Handbook is now available for the 2010 Chowchilla-Madera County Fair, May 13<sup>th</sup> –May 16<sup>th</sup>. All individuals wanting to participate competitively in the fair as a gardener, photographer, quilter, artist, craftsman, cook, 4-H or FFA member, among others can pick up their handbook at the Chowchilla Fair Office, Chowchilla News Office, the Chowchilla Library, the Chowchilla Chamber of Commerce, Evans Feed in Chowchilla and Madera. For a list of other locations, or to download the handbook online, visit [www.chowchillafair.org](http://www.chowchillafair.org).

Entries forms for the Horse Show must be into the Fair office, or post marked no later than March 31<sup>st</sup>. All other entry forms are due into the Fair Office or postmarked no later than April 14<sup>th</sup>. Late entries will not be accepted.

For more information about the 2010 Chowchilla-Madera County Fair Exhibitors Handbook or how to become an exhibitor, please contact the Chowchilla Fair Office at (559) 665-3728.

More information about the 2010 Chowchilla-Madera County Fair can be found online at [www.chowchillafair.org](http://www.chowchillafair.org) or follow us at [www.facebook.com/chowchillafair](http://www.facebook.com/chowchillafair) and [www.myspace.com/chowchillafair](http://www.myspace.com/chowchillafair) .

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