PLEASE PRINT OR TYPE

EXHIBITOR'S LAST NAME FIRST NAME M.I.

ADDRESS

CITY ZIP PHONE #

DATE OF BIRTH AGE GRADE

CLUB/CHAPTER/INDEPENDENT

P.O. Box 597 ❖ Chowchilla, CA 93610
(559) 665-4582 ❖ FAX (559) 665-3861
www.chowchillafair.org

CHOWCHILLA Madera County FAIR

HORSE ENTRY FORM

11.16 Eligibility **Initials** _____

The exhibitor agrees to defend, indemnify and hold harmless the fair, the county and the State of California from and against any liability, claim, loss or expense (including reasonable attorney's fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair.

The fair management shall not be responsible for accidents or losses that may occur to any of the exhibitors at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or the exhibitor or to the exhibitor's property.

Entry Form Deadline: March 31, 2010

Leave Blank	Dept. Number	Division Number	Class Number	Class Description	Name of Horse	Entry Fee	Entry Number
	28	1		Horse Showmanship		$3	
					Total Entry Fees		

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the county and the State of California from and against any liability, claim, loss or expense (including attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

Exhibitor Signature: _____

Parent/Guardian Signature: _____

I certify that this entry is the project of the exhibitor and is eligible to be shown in accordance with the rules of this show.

Project Advisor/Leader: _____

FOR FAIR USE ONLY:

Date Received: _____

Amount Enclosed: _____

Received By: _____

Exhibitor #: _____