

# 2010 Chowchilla-Madera County Fair

## Madera County Bred & Fed Market Steer

*Sponsored by the Madera County Cattlemen's Association*

\* Check Beef section in premium book for rules and details of award \*

### ENTRY FORM

Exhibitor's Name: \_\_\_\_\_

FFA Chapter/4-H Club: \_\_\_\_\_

Bill of Sale must accompany this entry form. If Exhibitor is also the breeder, Breeding Records must be available on check-in day of fair.

#### Entry Information:

Breed: \_\_\_\_\_

Location of Birth: \_\_\_\_\_

Date of Purchase: \_\_\_\_\_

Signature of Breeder: \_\_\_\_\_

Breeder's local Cattlemen's Association: \_\_\_\_\_  
(County)

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Advisor/Leader

#### \*\*\*\*\* FAIR OFFICE USE ONLY \*\*\*\*\*

\_\_\_ Dated certificate signed by breeder certifying the steer's location @ birth

\_\_\_ Breeder's county association affiliation

\_\_\_ Brand Inspection

\_\_\_ Bill of Sale

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_