

Junior Schedule

Check out our new "Teacher Entry Form"

Entry Forms Due By: Wednesday, April 14th before 5 pm

Entry	Entries in Place		Judged
Open Jr Department			
Art (Paintings & Drawings)	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Cartooning	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Photography	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Hobbies & Crafts	Thursday	5/6 10 am to 6 pm	Friday 5/7
Gift Wrap Contest	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Madera Cattlewomen Coloring & Poster Contest	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Woodworking	Thursday	5/6 10 am to 6 pm	Friday 5/7
Mr & Mrs Potato Head	Thursday	5/13 9 am to 1 pm	Thursday 5/13
Baked Foods	Thursday	5/13 9 am to 1 pm	Thursday 5/13
Recipe in a Jar	Thursday	5/13 9 am to 1 pm	Thursday 5/13
Preserved Foods	Thursday	5/13 9 am to 1 pm	Thursday 5/13
Clothing & Textiles	Thursday	5/6 10 am to 6 pm	Friday 5/7
Floriculture:			
Jr. Gardens	May 7 - May 11	10 am to 5 pm	Wed. 5/12
Jr. Green Thumbs	May 11	10 am to 6 pm	Wed. 5/12
Plant-A-Barrel Mini Garden	May 7 - May 11	10 am to 5 pm	Wed. 5/12
Cut Flower; Flower Arrangements	Friday 5/14	8 am to 10 am	Fri. 5/14
Sciences	Thursday	5/6-7 10 am to 6 pm	Monday 5/10

4H Department

Baked Foods	Thursday	5/13 9 am to 1 pm	Thurs. 5/13 1:30 pm
Preserved Foods	Thursday	5/13 9 am to 1 pm	Thurs. 5/13 1:30 pm
Recipe in a Jar	Thursday	5/13 9 am to 1 pm	Thurs. 5/13 1:30 pm
Clothing & Textiles	Thursday	5/6 10 am to 6 pm	Friday 5/7
Hobbies & Crafts	Thursday	5/6 10 am to 6 pm	Friday 5/7
Broom Buddy	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Recycled Art	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Art	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Photography	Thurs & Fri	5/6-7 10 am to 6 pm	Saturday 5/8
Ag. Mechanics	Thurs & Fri	5/6-7 10 am to 6 pm	Monday 5/10
Biological Sciences	Thurs & Fri	5/6-7 10 am to 6 pm	Monday 5/10
Mr & Mrs Potato Head	Thursday	5/13 9 am to 1 pm	Thurs. 5/13 1:30 pm
Floriculture	Tuesday	5/11 10 am - 5 pm	Wed. 5/12 11 am
Wagon & Wheelbarrow Gardens	Tuesday	5/11 10 am - 5 pm	Wed. 5/12 11 am

FFA Department

Ag. Mechanics	Thursday	5/6 10 am to 6 pm	Monday. 5/10
Small Engines	Friday	5/7 10 am to 6 pm	Monday. 5/10

Note: "Entries in Place" refers to when the actual entry is received at the fair, prior to judging. As for gardens, the date shown is the completion date (available dates can be seen under the appropriate divisions).

Floriculture entries received in the Floral Building

Remember: Entries Received in the Little Theater (FFA included)

FFA DEPARTMENT

DEPARTMENT #8

FFA members may participate as members until the end of the calendar year following the year of graduation from high school. (For example, a graduate this year is eligible until December 31 of next year), and are in good standing with their local and state organization. All local & state rules apply. FFA members may enter Open Junior Department classes if none are available in the FFA department.

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FFA AG MECHANICS

Awards for the Outstanding

Woodworking Project

Cash award of \$45.00

Sponsored by: Noain Cabinets

Welding Project

Cash award of \$45.00

Sponsored by: Tom & Jean Parker Jackson

Medium Project

Cash award of \$40.00

Sponsored by: Gary Chapman

Large Project

Award: \$50 cash award & a plaque

Sponsored by: N&S Tractor

Chapter Sweepstakes - 3 projects

Cash award of \$30.00

Sponsored by: Coelho Farms

Chapter Sweepstakes - 5 projects

Cash award of \$50.00

Sponsored by: Brummell Bros. Ranch

Craftsmanship Award

Cash award of \$50.00

Sponsored by: Gary Chapman

Award Criteria

Outstanding Woodworking & Welding Exhibits:

Size & workmanship will be taken into consideration. The judge will select the winners of these outstanding exhibits.

Outstanding Medium & Large Projects:

Size & workmanship will be taken into consideration. The judge will select these outstanding exhibits.

Chapter Sweepstakes – 3 projects:

This award will be given to the FFA Chapter that has the three (3) *Best* projects. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

Chapter Sweepstakes – 5 projects:

This award will be given to the FFA Chapter that has the top four (4) *Large* projects & one (1) *Medium* project. The judge will select the winner of this award. If no chapter meets these standards, this prize will not be awarded.

Craftsmanship Award:

To qualify for the outstanding Ag. Mechanics craftsmanship award, each exhibitor *must* present a set of plans, bill of material cost & drawings (three dimensional - front, side and optional view) at the time entries are received. The judge will select the winner of this award. If the criteria is not met, this award will not be awarded.

FFA Ag Mechanics

ENTRY FORMS DUE BY:	Wednesday, April 14th	before 5:00 p.m.
ENTRIES RECEIVED:	Thursday, May 6th	10 a.m.—6 p.m.
	Friday, May 7th	10 a.m.—6 p.m.
JUDGING:	Monday, May 10th	
EXHIBITS RELEASED:	Monday, May 17th	12 p.m.—6 p.m.

GENERAL RULES: Although the exhibits need not to be owned by the exhibitor, all must be products of students as a regular part of their instruction in Agriculture Mechanics for the past year. The student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. No entry may be shown for more than one calendar year. An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern. Display cards must be filled out and attached to each exhibit in the department correctly labeling the exhibit and giving a brief summary of the student exhibitor's project. The above must be attached to each exhibit in this department correctly labeling the exhibits. Chapter projects must be designated. ABSOLUTELY NO products will be accepted after the receiving dates & times.

Entry Forms must be legible and correctly filled out. If the entry forms are not legible, it may result in the entries not being accepted. **FFA Advisors MUST** provide a list of their FFA students.

IMPORTANT: FFA Exhibits will be received in the Little Theater. FFA exhibitors with large projects need to check in at the **Little Theater** prior to unloading any & all large projects. Exhibit Supervisor will direct where they'll be displayed.

LIMIT: Two per class
Danish System of Judging
Entry Fee: \$0.50 per entry per class
Premiums Offered:
1st - \$2.00
2nd - \$1.50
3rd - \$1.00

SCORING FOR AG MECHANICS

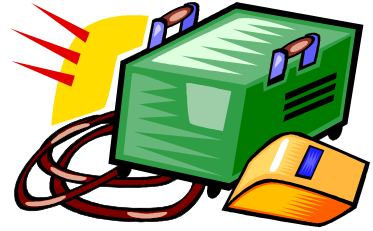
Practicability – Economical construction, durability	35%
Quality of Workmanship – Design, neatness	35%
Amount of Work – Size of <u>job, skills, complexity</u>	30%
TOTAL	100%

Please remember to thank your sponsors!

Projects

DIVISION 1: Small Project Constructed – material cost not to exceed \$15

- CLASS:
1. Cold Metal
 2. Electrical
 3. Plumbing
 4. Sheet Metal
 5. Welding & Forging
 6. Wood
 7. Combination



DIVISION 2: Medium Project Constructed – material cost between \$50 - \$150

- CLASS:
1. Sheet Metal
 2. Welding
 3. Wood Work
 4. BBQ

Large Projects

Entry Fee & Premiums listed in boxes

DIVISION 3: Large Project Constructed

- CLASS:
1. Type I, Simple (Construction cost between \$150 - \$750)
 2. Type II, Complex (Construction cost \$750 & over)

Division 3: Class 1

Entry Fee: \$1.50 per entry
Premiums Offered:
1st—\$15.00
2nd—\$10.00
3rd—\$5.00

Division 3: Class 2

Entry Fee: \$2.50 per entry
Premiums Offered:
1st—\$25.00
2nd—\$20.00
3rd—\$15.00

DIVISION 4: Farm Equipment Repair

- CLASS:
1. Type I, Simple (Repair costs up to \$50)
 2. Type II, Complex (Repair cost \$50 & over)

Division 4: Class 1

Entry Fee: \$1.00 per entry
Premiums Offered:
1st—\$5.00
2nd—\$3.50
3rd—\$2.00

Division 4: Class 2

Entry Fee: \$2.00 per entry
Premiums Offered:
1st—\$12.50
2nd—\$10.00
3rd—\$7.50



Please remember to thank your sponsors!

SMALL ENGINES
Best Small Engine
 Sponsored by: N & S Tractor
 Cash award of \$50.00

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JUDGING:	Monday, May 10th	
EXHIBITS RELEASED:	Monday, May 17th	12 p.m.—6 p.m.

RULES: There will be a size limit of 2-20 horsepower for engines. No gas or oil allowed in engines. They are required to arrive empty.

Rules for class 1: Engines are to be overhauled, repaired, and/or reconditioned in a High School Power Mechanic or Small Engines Program. A one (1) page project summary is to be included with the engine at check-ins that includes:

- Before Picture
- Source of Engine
- Use of Engine before it was brought into the shop
- Repairs made including a parts list and cost of repairs
- A brief summary of what procedures you performed and any problems you overcame
- What will the engine be used in, in the future

LIMIT: One entry per class
Danish System of Judging
Entry Fee: \$1.00 per entry
Premiums Offered:
 1st - \$5.00
 2nd - \$4.00
 3rd - \$3.00

SCORING FOR SMALL ENGINES

Complexity (<i>Overall complexity of the project</i>)	30%
Quality of Workmanship (<i>Overall appearance of project, including painting</i>)	20%
One (1) Page Write-Up	50%
Total	100%

DIVISION 5: SMALL ENGINES

- CLASS:**
1. Small engine repair
 2. Best paint job on small engine

Please remember to thank your sponsors!