

# BEEF CATTLE

## DEPARTMENT #13

ENTRIES CLOSE:	Wednesday, April 14th	<b>before</b> 5:00 p.m.
ENTRIES RECEIVED:	Monday, May 10th	Animals must be in place by 5/12 by 7 p.m.
JUDGING:	Wednesday, May 12th	9 a.m.
	Market Beef, followed by Feeders, Club/Chapter Group, Showmanship, and Breeding Beef.	
EXHIBITS RELEASED:	Sunday, May 16th	1:00 p.m.
<b>LIMIT: 12 Breeding animals per exhibitor. 1 Market Beef per exhibitor.</b>		

**Rules:** The exhibitors must have sole ownership of their breeding beef, under their care and management, and under the supervision of the organization in which the project will be shown for a minimum of the 30 consecutive days immediately prior to the opening day of the fair.

### **REGISTERED PUREBRED BREEDING ANIMALS**

Entry Fee: \$5.00 per class

Premiums Offered Per Class:

(Classes 1 through 11)

1<sup>st</sup> - \$30

2<sup>nd</sup> - \$25

3<sup>rd</sup> - \$20

4<sup>th</sup> - \$15

5<sup>th</sup> - \$10

6<sup>th</sup> - \$5

DO NOT put division number on entry form.

#### **DIVISION 1- 4 -H & FFA Predominant Breeds**

(To be chosen when entries close.)

#### **DIVISION 2 - 4-H & FFA All Other Breeds**

Beef birth dates are as follows:

CLASS:

#### **FEMALES**

1. Junior Calf – January 1, 2010 – March 15, 2010
2. Senior Calf – September 1, 2009 – December 31, 2009
3. Summer Yearling – May 1, 2009 – August 31, 2009
4. Junior Yearling – January 1, 2009 – April 30, 2009
5. Senior Yearling – May 1, 2008 – December 31, 2008
6. 2 year old Females – January 1, 2008 – April 30, 2008 (must have calf at side or show obvious signs of pregnancy or have veterinarian's certificate stating that animal is or has been an embryo producing female. See state rule IX-3)
7. Aged Cow/Calf – Prior to January 1, 2008- natural Calf at side. Cow must be lactating. Calf less than 6 months of age

#### **BULLS**

8. Junior Calf – January 1, 2010 – April 30, 2010
9. Senior Calf – September 1, 2009 – December 31, 2009
10. Summer Yearling – May 1, 2009 – August 31, 2009
11. Junior Yearling – January 1, 2009 – April 30, 2009
12. Senior Yearling – June 1, 2008 – December 31, 2008

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**GROUPS**

All owned by one exhibitor and entered as individuals. All animals entered as groups must be of one breed.

Premiums Offered Per class:

(Classes 12 – 15)

1<sup>ST</sup> - \$30

2<sup>ND</sup> - \$25

3<sup>RD</sup> - \$20

4<sup>TH</sup> - \$15

- CLASS:**
13. Produce of Dam: Two animals, either sex, shown in the above classes as individuals, the produce of one cow. Dam must be identified by registration number.
  14. Get of Sire: 3 animals by same sire
  15. Pair of Females: Two females
  16. Pair of Calves. Two calves, either sex



**COMMERCIAL HEIFERS**

Premiums Offered Per Class:

(Classes 1 – 4)

1<sup>ST</sup> - \$15

2<sup>ND</sup> - \$12

3<sup>RD</sup> - \$9

4<sup>TH</sup> - \$6

Entry Fee: \$3.00 per class

**DIVISION 3 – All Breeds & Cross Breeds**

- CLASS:**
1. Heifer Calves - September 1, 2009 – February 28, 2010
  2. Yearling Heifers – March 1, 2009– August 31, 2009
  3. Senior Yearling Heifers – September 1, 2008 – February 28, 2009
  4. Cow/Calf– Natural Calf at side. Calf less than 6 months of age
  5. Pair of Females – Two females, shown in the above classes

**DIVISION 4– 4-H / FFA Club or Chapter Group – Enter at Ringside only**

NO Entry fee

*Note: 4-H & FFA use same class.*

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than one animal.*

- CLASS:**
1. BREEDING

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# MARKET BEEF DEPARTMENT #14

## MARKET BEEF SCORECARD

### GRADE:

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select- or lower.

**RULES:** Danish System of Judging A copy of the brand inspection and the bill of sale must accompany the entry form. After weighing, market beef maybe divided in weight lots within the 1000 to 1300 pound limitations as desired by management for convenience in judging. Super heavy weights over 1300 pounds allowed. The exhibitor must individually own all market beef for 120 days prior to the opening day of the fair. To qualify for the market sale, all steers must have been ear tagged, photo taken, and had hair sample taken on Saturday, January 23, 2010 at Producer's Livestock between 10:00 a.m. & 12:00 p.m. **NO PREMIUMS WILL BE PAID ON ANY MARKET ANIMALS.**

### DIVISION 1- FFA Market Beef

### DIVISION 2 - 4-H Market Beef

*Note: FFA and 4-H use same classes.*

*Exhibitor will be paid up to 1,300 pounds.*

Entry Fee: \$14.00 per entry.

CLASS: 1. Heifers or Steers 1000 - 1300 pounds

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## SINGLE STOCKER & FEEDER ANIMALS

*Danish System of Judging*

*All breeds judged together, Name (Breed)*

Entry Fee: \$7.00 per class

### DIVISION 3 - FFA Feeders

### DIVISION 4 - 4-H Feeders

*Note: FFA and 4-H use same classes*

CLASS: 1. Feeder Heifers or Steers, 350 - 999 pounds  
2. Feeder Heifers or Steers, 1000 - 1200 pounds  
(This class will not be considered for Champion)

### DIVISION 5- FFA Club or Chapter Group - Enter at Ringside only

### DIVISION 6 - 4-H Club or Chapter Group - Enter at Ringside only

NO Entry fee

*Note: 4-H & FFA use same class.*

*Three animals that have been shown in classes as specified and owned by members of one chapter or group. No member may enter more than one animal.*

CLASS: 1. Market/Feeder - Market and Feeder Steers will be allowed to show together for Club/ Chapter Group

# **Madera County Bred and Fed Market Steer Contest**

**Sponsored by:  
MADERA COUNTY CATTLEMEN'S ASSOCIATION**

This market steer contest sponsored by Madera Cattlemen's Assoc. recognizes the quality of locally bred steers raised by our agricultural youth for consumers. This Educational event provides direct information to local breeders and feeders about market steer quality in a competitive environment. By combining information gained from live evaluation of market steers in this contest with carcass contest evaluation of the steers yield quality and profitability, the local livestock community can produce animals that best meet the preferences of today's consumer.

**To be eligible for the contest at the 2010 Chowchilla-Madera County Fair contestants must meet all of the following criteria:**

- Contestant's primary residence must be in Madera County
- Contestant must be enrolled in either 4-H or FFA steer project.
- Contestants must be enrolled in the Chowchilla-Madera County Fair Steer Carcass Contest
- Contestants steer must have been bred by a member of a local County Cattleman's Association (Madera, Merced, Mariposa, or Fresno/Kings County Cattlemen's Association)

Contestants should provide a dated certificate signed by the breeder certifying the steer's location at birth. The breeder's county association affiliation along with a brand inspection and a bill of sale are required. Madera County Bred & Fed entry forms will be available in the main Fair Office before fair or in the Livestock Office during fair. This should be done by **April 14, 2010 5 PM**, entry-closing day, and will be reviewed for acceptance by the Madera County Cattlemen's Association. Following the selection of beef market champions, entries will be shown in one class composed of both FFA and 4-H participants, all breeds and weights judged together. The show judge will make selection of the winning steer.

## **DIVISION 7: Madera County Bred and Fed Market Steers Contest**

CLASS: 1. 4-H/FFA Market Steers

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## **MARKET BEEF CARCASS CONTEST**

**Sponsored by:  
MADERA COUNTY CATTLEMEN'S ASSOCIATION  
&  
MADERA COUNTY FARM BUREAU**

Sponsors have established this Carcass Contest to recognize and reward market steers that meet industry standards for carcass merit. Market beef sold at the fair auction will be entered in the Carcass Contest and must be consigned to the designated processing plant to be evaluated for placement. Carcass evaluation will be conducted by CSU Fresno Animal Science Department and Supervised by a CSUF Beef Unit faculty member. Overall placing or ranking of carcass will be established by carcass value per cwt. Carcass value per cwt will be determined by a carcass grid pricing system where the carcass price is adjusted according to weight, quality, grade, and yield grade.

**Total Premium monies offered \$900.00  
Award fund will be split equally between the top 3 qualifying entries.  
Winners will be awarded \$300.00 each.**

## **WESTERN STATES ANGUS AUXILIARY**

The Western States Angus Auxiliary, 2184 South 1200 East, Bliss, Idaho 83314, will present an award to the outstanding 4-H exhibitor and/or outstanding FFA exhibitor. The selection of the winner is based on show ring placing of individual animals, placing in showmanship and educational display. The following point system must be followed. Conformation point placing: Grand Champion: 40, Reserve Champion: 30, 1<sup>st</sup> place:20, 2<sup>nd</sup> place:15, 3<sup>rd</sup> place:10. Showmanship:participation:6. Educational display promoting the Angus breed:25. If steers and breeding animals are both exhibited, points may be combined to select a winner.

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### **BOWMAN LOONEY MEMORIAL AWARD**

This award is given to stimulate interest among 4-H members to show Angus cattle. It will be presented to the highest placing exhibitor in Junior or Intermediate Beef Showmanship showing a registered, grade or x-bred Aberdeen Angus. Limited to exhibitors showing Angus for the first time at the Chowchilla-Madera County Fair. Please sign up in the livestock office.

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### **BOB DAY MEMORIAL AWARD**

This award is given annually at the Fair, in Memory of Bob Day, a long time Board Member, a registered Angus Breeder, & fair supporter. Awarded to the highest scoring Angus Exhibitor (4 - H or FFA) based on the following criteria:

**Registered Angus breeding Animals (Bulls, Heifers, and Cow/calf pairs)**  
**Predominantly Black Market Steers**  
**Showmanship**

#### **Class Placing Scores**

**1<sup>st</sup> - 10 points**  
**2<sup>nd</sup> - 9 points**  
**3<sup>rd</sup> - 8 points**  
**4<sup>th</sup> - 7 points**  
**5<sup>th</sup> - 6 points**  
**6<sup>th</sup> - 5 points**  
**7<sup>th</sup> - 4 points**  
**8<sup>th</sup> - 3 points**  
**9<sup>th</sup> - 2 points**  
**10<sup>th</sup> - 1 point**

**Champion - 20 points**  
**Reserve Champion - 15 points**  
**Showmanship Champion - 20 points**  
**Showmanship Reserve Champion - 15 points**

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