

Chowchilla-Madera County Fair

P.O. Box 597 ♦ Chowchilla, CA 93610

Ph 559.665.3728 ♦ Fax 559.665.3720

www.chowchillafair.org

Dear Junior Independent Exhibitor;

Read all information carefully. Enclosed are the official forms for Junior Independent Exhibitors. All records should be maintained on your project animal and submitted to the Fair if requested.

*****If you are exhibiting a market steer your animal must physically attend the Pre-Weigh to be weighed and tagged.***

Please complete page two (2) and return it to the Fair's Administration office, with photographs of your animal no later than the date specified below. Retain pages 3-5 for your record keeping. You may mail Page 2 plus photos to: *Chowchilla-Madera County Fair P.O. Box 597, Chowchilla, CA 93610, "Attn Entry Dept"* or you may submit them in person at the Fair Office, 1000 S. Third in Chowchilla.

****2010 Chowchilla-Madera County Fair Independent Exhibitor deadlines for submitting *Independent Exhibitor* paperwork (Page 2) are as follows:**

<u>Market Beef :</u>	Tuesday, January 12, 2010
<i>**Steer Pre-Weigh In: Saturday, January 23, 2010 at Producers 10am-12pm</i>	
<u>Horses:</u>	Friday, December 18, 2010
<u>Market Sheep, Swine, Goats:</u>	Saturday, March 13, 2010
<u>Breeding Livestock, Rabbits & Poultry:</u>	Monday, April 12, 2010

Independent Exhibitor Timeline: Independent juniors entering market and breeding animals must provide the fair management with the follow:

- 2 pictures of their animal (a close up side view and front view of animal)
- Appropriate proof of ownership.
- Permanent tag and/or tattoo information by ownership deadline as outline in State Rules.
- Letter from adult supervisor stating who will be supervising exhibitor at all times.
- Project records (pages 3-5) upon arrival at the Fair.
- Independent Exhibitors must provide insurance coverage as required by Fair (purchase from Fair \$35).
- Read Livestock Rules in Exhibitor Handbook for appropriate dress code.

For more information, please read all rules in Exhibitor Handbook and State Rules, available online at www.chowchillafair.org or at the Fair Office.

If you have any questions, please call the Fair's Entry Department at 559/665-3728

Chowchilla-Madera County Fair

Independent Exhibitor Form

Type of Species (circle one):

Beef Horse Swine Sheep Dairy Goat Boer Goat Rabbit Poultry Dog

Name of Project Animal: _____

Ear Tag or Tattoo: _____

Number of years exhibiting: _____

Exhibitor's Name: _____

MAILING Address: _____ City: _____ Zip: _____

Telephone Number: _____ E-mail: _____

Exhibitor's Age: _____

(Age as of Jan. 1, 2010) Must be at least 9 years of age or in 4th Grade as of January 1, 2010

By my signature below, I declare my intent to exhibit the above named animal at the 2010 Chowchilla-Madera County Fair.

Signature of Exhibitor: _____ Date: _____

As the responsible adult supervising this project, I certify that the above named animal, shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian: _____

Home Phone: _____ Cell Phone: _____

Signature of Parent or Guardian: _____ Date: _____

Name of designated Alternate supervisor: _____

Home Phone: _____ Cell Phone: _____

Attach: one close up Side View photo – with exhibitor
 one close up Front View photo
 copy of proof of ownership

EXPENSE SUMMARY

Exhibitor Name _____

Project Type _____

FEED	ITEM	\$ COST
	Hay	
	Grain	
	Supplements	
	TOTAL	

HEALTH	ITEM	\$ COST
	Veterinary, Medicines	
	Other	
	TOTAL	

EQUIPMENT/FACILITIES	ITEM	\$ COST
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
	TOTAL	

SHOW COSTS	ITEM	\$ COST
	Entry Fees	
	Bedding	
	Other	
	TOTAL	

LIVESTOCK	ITEM	\$ COST
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
	TOTAL	

MISCELLANEOUS COSTS	ITEM	\$ COST
	TOTAL	

