

CHOWCHILLA-MADERA COUNTY FAIR  
P.O. BOX 597  
CHOWCHILLA, CA 93610  
PHONE: 559.665.3728 FAX: 559.665.3720

**MAY 13 – 16, 2010**

COMMERCIAL EXHIBITORS APPLICATION

**This application must be filled out completely by all exhibitors and returned to the Chowchilla-Madera County Fair with a deposit of \$50 to guarantee your space.** If your application is not accepted your deposit will be returned to you. If exhibitor cancels, the deposit will be refunded as follows:

Cancellation 75 Days prior to fair opening = 30% refunded  
Cancellation 60 Days prior to fair opening = 20% refunded  
Cancellation 30 Days prior to fair opening = 10% refunded  
Cancellation LESS THAN 30 Days prior to fair opening = NO REFUND

List all items to be sold (include prices) and/or displayed at your booth or stand. Attach a separate page if necessary.

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_____ INSIDE	_____ OUTSIDE
_____ 10'x10' In-line = \$200.00	_____ 10'x10' = \$260.00
_____ 10'x10' Corner = \$250.00	_____ 10'x20' = \$510.00
Describe _____	Describe _____
Utility requirements: _____ Volts	# of Amps _____

*Please include photographs of your booth.*

Name of Business: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone #

Mailing Address: \_\_\_\_\_

City

State

Zip Code

PLEASE NOTE: THIS APPLICATION IS NOT A CONTRACT, NOR A GUARANTEE OF THE SAME. ALL EXHIBITORS ARE REQUIRED TO CARRY A \$1,000,000 LIABILITY INSURANCE POLICY. YOU MAY PURCHASE INSURANCE THROUGH THE FAIR.