

CHOWCHILLA-MADERA COUNTY FAIR
P.O. BOX 597
CHOWCHILLA, CA 93610
PHONE: 559.665.3728 FAX: 559.665.3720

MAY 13 – 16, 2010

COMMERCIAL EXHIBITORS APPLICATION

This application must be filled out completely by all exhibitors and returned to the Chowchilla-Madera County Fair with a deposit of \$50 to guarantee your space. If your application is not accepted your deposit will be returned to you. If exhibitor cancels, the deposit will be refunded as follows:

Cancellation 75 Days prior to fair opening = 30% refunded
Cancellation 60 Days prior to fair opening = 20% refunded
Cancellation 30 Days prior to fair opening = 10% refunded
Cancellation LESS THAN 30 Days prior to fair opening = NO REFUND

List all items to be sold (include prices) and/or displayed at your booth or stand. Attach a separate page if necessary.

_____ INSIDE	_____ OUTSIDE
_____ 10'x10' In-line = \$200.00	_____ 10'x10' = \$260.00
_____ 10'x10' Corner = \$250.00	_____ 10'x20' = \$510.00
Describe _____	Describe _____
Utility requirements: _____ Volts	# of Amps _____

Please include photographs of your booth.

Name of Business: _____

Contact: _____

Phone #

Mailing Address: _____

City

State

Zip Code

PLEASE NOTE: THIS APPLICATION IS NOT A CONTRACT, NOR A GUARANTEE OF THE SAME. ALL EXHIBITORS ARE REQUIRED TO CARRY A \$1,000,000 LIABILITY INSURANCE POLICY. YOU MAY PURCHASE INSURANCE THROUGH THE FAIR.