

Chowchilla-Madera County Fair
"WHERE THE WILD THINGS GROW" MAY 13-16, 2010

Concession Application

Mail: PO Box 597
Chowchilla, CA 93610
Fax: 559.665.3720
Email: info@chowchillafair.org

For Office Use Only

Accepted: _____
Account #: _____
Contract #: _____

Initial & Date:

_____ Entered in Master List
_____ Contract Sent
_____ Insurance Received
_____ Contract Received

Business Name: _____ Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Day Phone: _____ Evening Phone: _____ Fax: _____

Federal Tax ID #: _____ Product Liability Insurance: _____
CFSA _____ Private Carrier _____

Would you like to purchase CFSA Insurance through the Chowchilla Fair? YES NO

Concession Stand Requirements

**Concession Stands must be approved by the Madera County Health Department.
Tents are not permitted.**

Dimensions of Food Rig: Stand should be in ready to serve position when measurements are taken, include open awnings, counters, storage, BBQ's fencing & hitch.

Front Footage: _____ Depth: _____ Height: _____

Select One: Side Serve Front Serve

Type of Stand: _____ Self Contained Food Trailer
_____ Portable Metal
_____ Portable Wood
_____ Other

If other, please describe stand: _____

Utilities used: _____ Propane Gas _____ Sewer _____ Used Oil Bin

**Anyone not complying with proper disposal methods will be charged a clean up and disposal fee.

Electricity Requirements: Voltage _____ Wattage _____ Amperage _____

Water Requirements: Yes _____ No _____

**Please submit an updated picture of your selling space.

**Food Concession Rates: \$400 minimum guarantee vs. 22.5% of gross sales after taxes, which ever is greater.